

# *Analogy (Non-verbal)*

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*Reasoning with Mohit Kawatra*

**Direction:-**

Select the option that is related to the third figure in the same way as the second figure is related to the first figure.

**निर्देश:-**

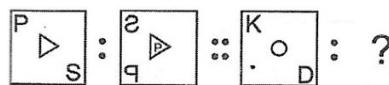
उस विकल्प का चयन करें जो तीसरी आकृति से उसी प्रकार संबंधित है जैसे दूसरी आकृति पहली आकृति से संबंधित है।

1.



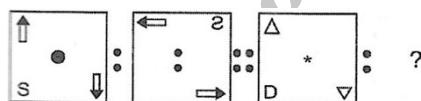
- (a) (b)   
 (c) (d)

2.



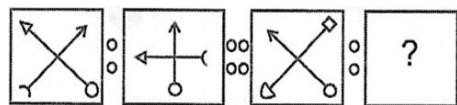
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3.



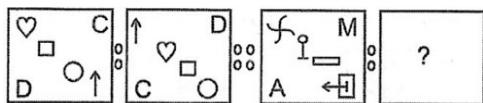
- (a) (b)   
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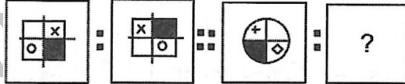
- (a) (b)   
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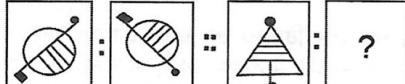
- (a) (b)   
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6.



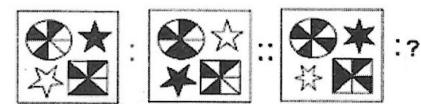
- (a) (b)   
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7.

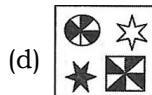
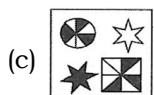


- (a) (b)   
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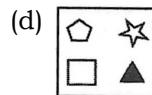
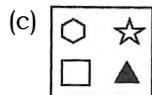
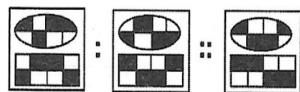
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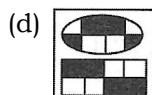
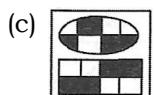
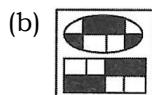
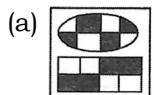
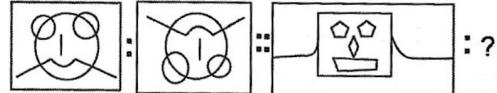
- (a) (b)



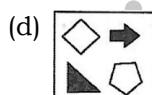
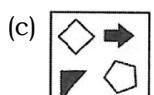
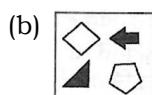
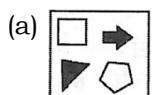
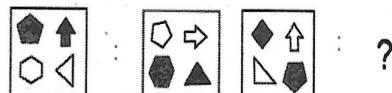
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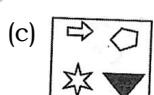
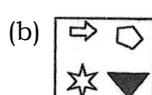
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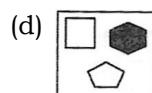
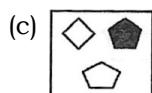
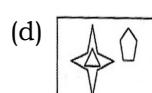
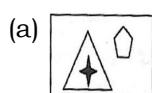
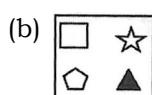
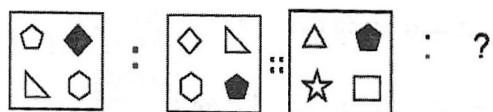
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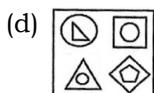
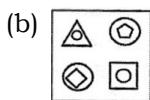
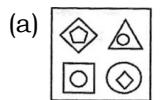
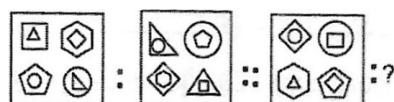
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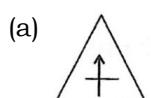
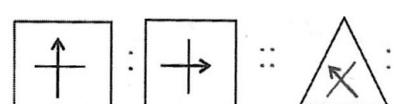
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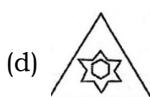
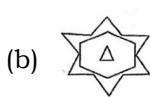
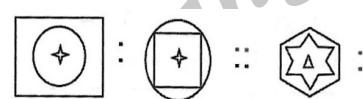
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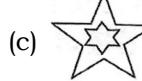
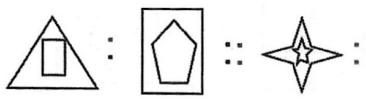
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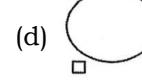
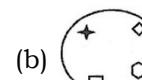
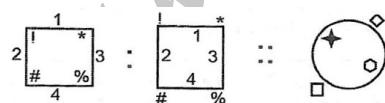
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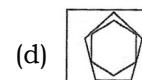
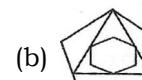
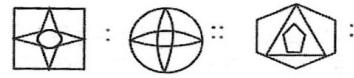
19.



20.



21.



22.



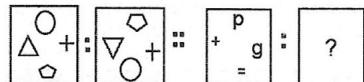
- (a)
- (b)
- (c)
- (d)

23.



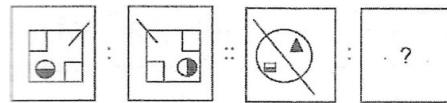
- (a)
- (b)
- (c)
- (d)

24.



- (a)
- (b)
- (c)
- (d)

25.



- (a)
- (b)
- (c)
- (d)

### Answer Key

1. (b)
2. (b)
3. (b)
4. (d)
5. (b)
6. (a)
7. (b)
8. (d)
9. (b)
10. (c)
11. (d)
12. (a)
13. (a)
14. (c)
15. (c)
16. (a)
17. (b)
18. (b)
19. (c)
20. (c)
21. (b)
22. (a)
23. (a)
24. (d)
25. (c)