## ANSWBRS WITH EXPLANATION (Exam Held on 07/12/2022) | 05:15PM

## QUANTITATIVE APTITUDE

1. (4) $4 \tan \theta=3$,
$\tan \theta=\frac{3}{4}$
$\sin \theta=\frac{3}{5}, \cos \theta=\frac{4}{5}$
2. (3) ATQ,
$100 \%=360^{\circ}$
Central angle of B = 35\%
The central angle corresponding to the employees of group

- B
$=\frac{360^{\circ} \times 35}{100}=\frac{36 \times 35}{10}=126^{\circ}$
$\frac{4 \sin \theta-\cos \theta+1}{4 \sin \theta+\cos \theta-1}$
$=\frac{4 \times \frac{3}{5}-\frac{4}{5}+1}{4 \times \frac{3}{5}+\frac{4}{5}-1}=\frac{\frac{12}{5}-\frac{4}{5}+1}{\frac{12}{5}+\frac{4}{5}-1}$
$=\frac{12-4+5}{12+4-5}=\frac{13}{11}$

3. (3) Volume of sphere $=\frac{4}{3} \pi r^{3}$
$=38808$
$r^{3}=\frac{38808 \times 3 \times 7}{22 \times 4}$
$r^{3}=441 \times 21$
$\mathrm{r}=21 \mathrm{~cm}$
Surface of sphere
$=4 \pi r^{2}=4 \times \frac{22}{7} \times 21 \times 21$
$=63 \times 88=5544 \mathrm{~cm}^{2}$
4. (2) $x+\frac{1}{x}=7$
$\Rightarrow x^{3}+\frac{1}{x^{3}}=343-21=322$
5. (3) $\tan \mathrm{A}=\frac{10}{15}=\frac{2}{3}$
$\tan \mathrm{A}=\frac{2}{3}$
Hypotenuse $=\sqrt{2^{2}+3^{2}}=\sqrt{13}$
$\Rightarrow \cos \mathrm{A}=\frac{3}{\sqrt{13}}$
$\Rightarrow \cos ^{2} \mathrm{~A}=\frac{9}{13}$
(wrong answer is given by SSC.)
6. (2) $(a+1)^{2}+(a+2)^{2}=16$
$\Rightarrow a^{2}+1+2 a+a^{2}+4 a+4=$ 16
$\Rightarrow 2 \mathrm{a}^{2}+6 \mathrm{a}=11$
$\Rightarrow 4 \mathrm{a}^{2}+12 \mathrm{a}=22$
Now,
$40+12 a+4 a^{2}=40+22=62$
7. (3) Let, efficiency of man $=m$ and efficiency of women $=w$ ATQ,
$(12 \mathrm{M}+12 \mathrm{~W}) 9=(6 \mathrm{M}+15 \mathrm{M}) 12$ $\Rightarrow 36 \mathrm{M}+36 \mathrm{~W}=24 \mathrm{M}+60 \mathrm{~W}$
$\Rightarrow 12 \mathrm{M}=24 \mathrm{~W}$
$\Rightarrow \frac{\mathrm{M}}{\mathrm{W}}=\frac{2}{1}$
Total work $=(12 \times 2+12 \times 1) 9$

$$
=36 \times 9
$$

Half of the work $=\frac{36 \times 9}{2}$
ATQ, $\frac{36 \times 9}{2}=9 \mathrm{~W} \times \mathrm{D}$
$\Rightarrow 18=1 \times \mathrm{D}$
$\Rightarrow \mathrm{D}=18$ days
8. (1) Volume of hemisphere $=\frac{2}{3} \pi r^{3}$

$$
\begin{aligned}
& =\frac{2}{3} \times \frac{22}{7} \times 5.6 \times 5.6 \times 5.6 \\
& =\frac{44 \times 0.8 \times 5.6 \times 5.6}{3} \\
& =367.95 \mathrm{~cm}^{3}
\end{aligned}
$$

9. (3) ATQ,

The length of the faster train.
$=(48-36) \times \frac{5}{18} \times 33$
$=\frac{12 \times 5 \times 33}{18}=110 \mathrm{~m}$
10. (3) $\tan \theta+\cot \theta=12$
$\tan \theta+\frac{1}{\tan \theta}=12$
On square both side
$\tan ^{2} \theta+\frac{1}{\tan ^{2} \theta}+2=144$
$\tan ^{2} \theta+\cot ^{2} \theta=142$
11. (2) ATQ,

199319941995199619971998
$\underbrace{215}_{22} 237 \underbrace{251.5}_{14.5} \underbrace{268}_{16.5} \underbrace{299.5}_{31.5} \underbrace{3344}_{34.5}$

In 1995 the percentage increase in the total production minimum in comparison to the previous year.
12 (1) I. $\mathrm{K}+\frac{1}{\mathrm{~K}}=12$

$$
\begin{aligned}
& \mathrm{K}^{2}+\frac{1}{\mathrm{~K}^{2}}=144-2 \\
& \mathrm{~K}^{2}+\frac{1}{\mathrm{~K}^{2}}=142
\end{aligned}
$$

II. $\left(\mathrm{K}^{2}+\frac{1}{\mathrm{~K}^{2}}\right)\left(\mathrm{K}-\frac{1}{\mathrm{~K}}\right)\left(\mathrm{K}^{4}-\frac{1}{\mathrm{~K}^{4}}\right)$
$\left(K+\frac{1}{K}\right)$
$=\left(\mathrm{K}^{2}-\frac{1}{\mathrm{~K}^{2}}\right)\left(\mathrm{K}^{2}+\frac{1}{\mathrm{~K}^{2}}\right)\left(\mathrm{K}^{4}+\frac{1}{\mathrm{~K}^{4}}\right)$
$=\left(\mathrm{K}^{4}-\frac{1}{\mathrm{~K}^{4}}\right)\left(\mathrm{K}^{4}+\frac{1}{\mathrm{~K}^{4}}\right)=\left(\mathrm{K}^{8}-\frac{1}{\mathrm{~K}^{8}}\right)$
Only (I) is correct.
13. (3) Marks obtained by Sushil in English is greater than that by Shyamu $=(75-65) \% \times 200$

$$
\begin{aligned}
& =10 \% \times 200 \\
& =\frac{10}{100} \times 200=20
\end{aligned}
$$

14. (3) Given, $2 x-1=0$
$\Rightarrow x=\frac{1}{2}$
Now, $3 x^{4}-2 x^{2}+4 x-1$
$=3\left(\frac{1}{2}\right)^{4}-2\left(\frac{1}{2}\right)^{2}+4 \times \frac{1}{2}-1$
$=\frac{3}{16}-\frac{1}{2}+2-1$
$=\frac{3}{16}-\frac{1}{2}+1=\frac{3-8+16}{16}=\frac{11}{16}$
15. (2)

$\angle \mathrm{AEC}=\frac{\angle \mathrm{AOC}}{2}=70^{\circ}$
We know that, $\angle \mathrm{AOC}+$ $\angle \mathrm{ABC}=180^{\circ}$
$\angle \mathrm{ABC}+70^{\circ}=180^{\circ}$
$\angle \mathrm{ABC}=110^{\circ}$
16. (2)


I - II = 20\% ----(i)
I + II = 80\% ----(ii)
equation (i) + (ii)
I = 50\%
II $=30 \%$


ATQ, $\quad 10 \%=37000$

$$
50 \%=185000
$$

17. (4)

$\angle \mathrm{BAC}=\theta$
$\angle \mathrm{ACB}=50, \quad \angle \mathrm{ABC}=50^{\circ}$
ATQ,
$\angle \mathrm{BAC}+50+50=180$
$\Rightarrow \angle \mathrm{BAC}=80^{\circ}$
18. (4) CP : SP

40 : 36
$\frac{800: 1000}{32000: 36000}$
8 : 9
Require gain percentage
$=\frac{1}{8} \times 100$
= 12.5\%
19. (4) She need to pay $70 \%$ of $800=560$
20. (1) Mean proportional between

27 and $300=\sqrt{27 \times 300}$

$$
\begin{aligned}
& =\sqrt{8100} \\
& =90
\end{aligned}
$$

21. (4)

$$
\text { 7) } \begin{aligned}
\text { SI } & =\frac{2700 \times 8 \times 5}{12 \times 100} \\
& =27 \times 40=1080
\end{aligned}
$$

Simple interest is Rs. 1080
22. (2) Let, Number of apple in the basket = $x$
Average weight of apple $=50$
Sum = 50x
Now, Number of apple $=x+6$ ATQ, $=55 x+330=50 x+$ $60 \times 6$

$$
\begin{aligned}
& \Rightarrow 5 x=360-330 \\
& \Rightarrow x=6
\end{aligned}
$$

23. (3) If the HCF of two number is 8 then 42 cannot be their LCM because 42 cannot divisible by 8.
24. (3) Area of equilateral triangle
$=\frac{\sqrt{3}}{4} a^{2}=\frac{\sqrt{3}}{4} \times 8 \times 8$
$=16 \times 1.732=27.71 \mathrm{~cm}^{2}$
25. (3) Average foreign trade by country $P$ in all the 5 years. $=$
$\frac{220+200+125+115+85}{5}$
$=\frac{745}{5}=149$
26. (4) 2. (3) 3. (3) 4. (2) 5. (3)
27. (2) 7. (3) 8. (1) 9. (3) 10.(3)
11.(2) 12 (1) 13.(3) 14.(3) 15.(2)
16.(2) 17.(4) 18.(4) 19.(4) 20.(1)
21.(4) 22.(2) 23.(3) 24.(3) 25.(3)

## GENERAL AWARENESS

1. (4) Lineation and Foliation is the characteristic of Metamorphic rocks.
2. (3) ICC T-20 World Cup-2022 Australia Champion-England, Runner-up-Pakistan Man of the Series-Sam Curran Final Man of the MatchSam Curran
ICC T-20 World Cup 2024West Indies and USA.
3. (4) Dry farming encompasses specific agricultural tech for the non-irrigated cultivation crops.
Vertical farming is the practice of growing crops in vertically stacked layers.
Terrace farming is the process of cultivating crops on the sides of hills or mountains by planting on graduated terraces carved into the slope.
4. (2) Article 63 -There shall a Vice President of India
Article 64 - Vice President to be ex officio chairman of Rajya Sabha
Article 69 - Oath of Vice President
5. (1) Maharashtra - Bhaubeej, Narali Purnima, Palkhi, Pola, Kala Ghoda.

Punjab - Shaheedi Jor Mela, Gurupurab, Hula Mohalla. Goa - Sao Joao Festival
Odisha - Chaitra Jatra, Dhanu Jatra, Thakurani Yatra, Bali Yatra, Naukhai
6. (1) Governor of Uttar PradeshAnandiben Patel
Lok Sabha - 80
Rajya Sabha - 32
Swatantra Dev Singh - Jal Sakti Minister
7. (4) Eid al-Fitr marks the end of Ramdan, the Muslim holyday month of fasting.
Ramdan is the ninth month of the islamic calendar.
Eid-al-Adha (Feast of sacrifice)
To Commemorate Prophet Ibrahim's devotion to Allah through his willingness to sacrifice his son.
9. (3) Green algae have chloroplasts that contain chlorophyll a(blue) and b(green), pigments beta Carotene (Redorange) and Xanthophylls (Yellow). The cell contain cellulose. They store carbohydrate in the form of starch.
10. (4) Dhondo Keshav, Karve (Maharshi Karve) advocated widow remarriage and himself married a widow. He founded first women's University (SNDT). He was awarded Bharat Ratna in 1958.
11. (2)
12. (2) An olfactory indicator is a substance whose smell varies when it is mixed with an acidic or basic solution Ex:Vanilla, Clove and Onion. The gustatory indicators are the taste receptors.
Ex:- tongue, palate, exophages, epiglottis and cheek cells.
13. (1) Badminton (Poona) was played by British army officers stationed in India in 1860s.
Baseball was initially known as "Mignonette".
Kho-Kho was initially known as 'Rathera'. The modern form of the game was invented in 1914.
14. (1) Election Commission of India was formed on the $25^{\text {th }}$ January 1950. It comes under article 324.
Anup Chandra Pandey and Arun Goel are the Election Commissioners.
$25^{\text {th }}$ January is celebrated as National Voter's Day.
15. (2) S Janaki is known as Nightingale of South India. In 2013, she refused to accept Padma Bhushan Award.
K.S. Chitra - Padma Bhushan (2021) and Padma Shri (2005)
Lata Mangeshkar - Padma Bhushan (1969), Dada Saheb Phalke (1989), Padma Bhushan (1977), Bharat Ratna (2001) and National of the Legion (2006).
16. (2) T.V. Somanathan - Finance Secretary
Rakesh Mishra - Special Secretary, Govt. of Uttar Pradesh
17. (3) Kanchipuram - Cholas (2BC) and Pallava ( $6^{\text {th }}$ and $8^{\text {th }} \mathrm{AD}$ )
18. (4)
19. (1) Charles Wood sent a dispatch to Dalhousie (Governor General of India) in 1854. It suggested that primary schools must adopt vernacular languages. It also suggested high school to use Anglo - vernacular medium and English should be the medium for collegelevel education.
20. (1) Indian independent Act, 1947 partitioned British India into two new Independent dominions of India and Pakistan. The Act received the Royal Assent on 18July, 1947. $3{ }^{\text {rd }}$ June Plan (Mount Batten Plan) is agreement between INC, Muslim League and Sikh community. It was the last plan for Independence.
21. (3)
22. (1) The first census started in 1872. The census has been conducted 16 times as of 2021.
23. (1 CaO - Quick lim $\mathrm{CaCo}_{3}$ - Chalk $\mathrm{Ca}(\mathrm{OH})_{2} \quad-\quad \mathrm{Slaked}$ lime
24. (3) Article 256 - Every law enacted by the government has to be in conformity with the constitution.
25. (3) Sundri - Mangrove forest Teak - Hardwood forest Kikar - Thorny forest

1. (4) 2. (3) 3. (4) 4. (2) 5. (1)
2. (1) 7. (4) 8. (4) 9. (3) 10.(4)
11.(2) 12.(2) 13.(1) 14.(1) 15.(2)
16.(2) 17.(3) 18.(4) 19.(1) 20.(1)
21.(3) 22.(1) 23.(1) 24.(3) 25.(3)

## GENERAL TNTELLIGENGE \& REASONING

1. (1)


O P T I O N A


2. (4) The possible venn diagram is.


Neither conclusion follows.
3. (1) $16+4 \div 2 * 12-4=40$

Interchanging + and $\times$
$16 \times 4 \div 2+12-4=40$
$32+8=40$
$40=40$
4. (1)
5. A R T I S T
5. (3) $\begin{array}{cccccc}\downarrow & \downarrow+1 & \downarrow & \downarrow & \downarrow & \downarrow \\ \mathrm{~A} & \mathrm{~S} & \mathrm{~T} & \mathrm{I} & \mathrm{T} & \mathrm{T}\end{array}$ and

A D V I C E
$\downarrow \downarrow+1 \downarrow \downarrow \downarrow+1 \downarrow$
A E V I D T
Similarly,
A S P E C T
$\downarrow \downarrow+1 \downarrow \downarrow \downarrow+1 \downarrow$
A T P E D T
6. (1) $18 \times 2+3 \times 2=42$
$\Rightarrow 14 \times 2+4 \times 2=36$
$\Rightarrow 13 \times 2+4 \times 2=\mathbf{3 4}$
7.(3) $144: 36 \rightarrow\left(\frac{36}{3}\right)^{2}=144$
$81: 27 \rightarrow\left(\frac{27}{3}\right)^{2}=81$
Similarly,
196:42 $\rightarrow\left(\frac{42}{3}\right)^{2}=196$
8.(1) By hit and trial method $20-10 \times 342 \div 19+51=211$
Interchanging 51 and 20, - and

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    51+10\times342\div19-20 = 211
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$51+10 \times 18-20=211$
$51+180-20=211$
$51+160=211$
$211=211$
9.(1) Second is the unit of time, similarly ampere is the unit of electric current.
10.(4)
11.(2) Vertical antonyms of horizonal, Similarly,
Dry antonyms of humid
12.(1) The pattern follow here.

13.(2) The possible venn diagram


Only conclusion 111 follows
14.(1) The pattern follow here.

| M | O | R |
| :--- | :--- | :--- |
| $\downarrow+6$ | $\downarrow+9$ | $\downarrow+13$ |
| S | X | E |
| $\downarrow+6$ | $\downarrow+9$ | $\downarrow+13$ |
| Y | G | R |
| $\downarrow+6$ | $\downarrow+9$ | $\downarrow+13$ |
| E | P | E |
| $\downarrow+6$ | $\downarrow+9$ | $\downarrow+13$ |
| $\mathbf{K}$ | $\mathbf{Y}$ | $\mathbf{R}$ |

15.(4)
16. (2) By hit and trial method $20 \div 4-5 \times 6+3=32$
Interchanging + and $20 \div 4+5 \times 6-3=32$
$5+30-3=32$
$32=32$
17.(2) $11-23 \rightarrow 11 \times 2+1=23$ $9-16 \rightarrow 9 \times 2+1=19$ $25-51 \rightarrow 25 \times 2+1=51$ $13-27 \rightarrow 13 \times 2+1=27$
18.(1) $\mathrm{A} \% \mathrm{~B}-\mathrm{C}+\mathrm{D} * \mathrm{E}$, A related to E


Father's Father
19.(4) From fig (i) to fig (iii)
${ }^{1} \nwarrow_{2}^{3} \quad 4$
$1 \leftrightarrow 5$
$2 \leftrightarrow 3$
$4 \leftrightarrow 6$
20.(2) K P W $\rightarrow \mathrm{K} \stackrel{+5}{\mathrm{P}} \stackrel{+7}{ } \mathrm{~W}$
$\mathrm{Q} \mathrm{GM} \rightarrow \mathrm{Q} \stackrel{-10}{ } \mathrm{G} \stackrel{+6}{\mathrm{M}}$-odd
D I P $\rightarrow$ D $\stackrel{+5}{ } \mathrm{I} \stackrel{+7}{\mathrm{P}}$
$\mathrm{S} X \mathrm{E} \rightarrow \mathrm{S} \stackrel{+5}{\mathrm{E}} \mathrm{X} \underset{\mathrm{t}}{\mathrm{E}}$
21.(1)

22.(4) By hit and trial method $\mathrm{P} \times \mathrm{Q}+\mathrm{R}$


P is the paternal grandmother of $R$
23.(4) The pattern follow here is.
$(4+6) \times \frac{(4+6)}{2}=50$
and, $(13+3) \times \frac{(13+3)}{2}=128$
Similarly, $(15+3) \times \frac{(15+3)}{2}=$ 162
24.(4) The order of words in a dictionary is.
2. Sublimity
5. Submarine
3. Submerge

1. Submerse
2. Submit
25.(1)
3. (1) 2. (4) 3. (1) 4. (1) 5. (3)
4. (1) 7. (3) 8. (1) 9. (1) 10.(4)
11.(2) 12.(1) 13.(2) $14 .(1) \quad 15 .(4)$
16.(2) 17.(2) 18.(1) 19.(4) 20.(2)
21.(1) 22.(4) 23.(4) 24.(4) 25.(1)

## ENGLSSH LANGUAGE AND COMPRERENSION

4. (3) "skillfully" is correct expression. It's an adverb and has bee used here to modify the verb "handle"
5. (4) "different from the one" is correct substitute. Meansone item is distinct from the other. Different takes preposition 'from'.
6. (1) 'straight' is correct adverb. There is no word. 'straightly' in the dictionary.
7. (4) "steer clear of" means to stay away.
8. (3) 2. (3) 3. (4) 4. (3) 5. (2)
9. (1) 7. (3) 8. (4) 9. (4) 10.(1)
11.(3) 12.(3) 13.(4) 14.(1) 15.(1)
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## Words

Ambidextrous

Immune

Omniscient
Squawk

## Meaning in English

Having equal ability in both hands; in particular, able to write equally well with both hands.

Having natural protection against a certain disease or illness.
Ant. susceptible.
one who knows everything.

1) to utter a harsh abrupt scream.
2) to complain or protest loudly or vehemently.

## Meaning in Hindi

उ $\% ~ T$ यम तकु प्र ल; दा एँ और
बा एँ दाॅ ना' ${ }^{\prime}$ हा था $\dagger^{\prime}$ से समा न र्पसे का म कर सकने य' ${ }^{\prime}$ य
किस रा ग से प्र T कृतिक खस से सु रक्ष्ष त; प्र तिर्क्षि त

सर्व ज्ञ
ची ख ना


